

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

F. Daniel Garrett-Partner and E. Parker Altman-Partner,
Garrett-Altman Builders, a/k/a Garrett-Altman, A South Carolina General Partnership,
Bankers Development Co., Inc., First Federal Savings and Loan Association of
South Carolina, and H. B. Huff

NOTICE IS HEREBY GIVEN, THAT
E. Crawford Davis, d/b/a Davis Electrical Company

is due the sum of One Thousand Eight Hundred Thirty Four and 41/100ths (\$1,834.41) Dollars
Dollars from Garrett-Altman Builders a/k/a Garrett-Altman, A South Carolina General Partner-

ship
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 25th day of August, 19 89, plus
reasonable attorney's fees.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Garrett-Altman
Builders, a/k/a Garrett-Altman, A South Carolina General Partnership
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 25th day of
August, 19 89.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being
in the County of Greenville, State of South Carolina, and being shown
and designated as Lot No. 39 on plat of Bethel Greene Subdivision pre-
pared by Freeland-Clinkscapes & Associates and recorded in the RMC Office
for Greenville County in Plat Book 16-E, at Page 40, reference to said
plat is herein made for the metes and bounds description thereof.

This being the same property conveyed unto Garrett-Altman Builders by
deed of Bankers Development Co., Inc., recorded in the RMC Office for
Greenville County, SC in Deed Book 1359, at Page 112 on April 17, 1989.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
9th day of October, 1989.

E. Crawford Davis

Eugene Perry Edwards (LS)
Notary Public for South Carolina
My Commission Expires: June 19, 1994

E. Crawford Davis, d/b/a Davis
Electrical Company

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the 10th day of October, 1989, I served the within Notice and Certificate of
Mechanics Lien upon *Mrs. Garrett for Daniel Garrett*

Served at 5:20pm

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at *106 Bell Rd., Simpsonville*
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
11th day of October, 1989

Traci Husband

Mary S. Cook (LS)
Notary Public for South Carolina
Commission Expires: 11-11-96

COMMISSION EXPIRES

400 8 11621801