

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN BOA 22-1246
OCT 15 2 25 PM '89

TO: JOHN PHILLIP CURTIS, LINDA G. BELL, GARRETT-ALTMAN PARTNERSHIP, FIRST WACHOVIA MORTGAGE COMPANY, BUILDERS AND DEVELOPERS, INC., FIRST TRIDENT SAVINGS AND LOAN CORPORATION AND H.B. HUFF.

NOTICE IS HEREBY GIVEN, THAT
L.S. GREEN PLUMBING COMPANY, INC.

Is due the sum of One thousand six hundred ninety-nine and 85/100 (\$1,699.85) Dollars from John Phillip Curtis, Linda G. Bell, Garrett-Altman Partnership, First Wachovia Mortgage Co., Builders and Developers, Inc. First Trident Savings & Loan and a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto H.B.HUFF. and made a part hereof, together with interest from the 28th day of September 19 89.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 28th day of September 19 89.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land, lying in the State of South Carolina, County of Greenville, being known and designated as Lot 85 Hunters Woods, Section II, Phase II, as shown on a plat of Hunters Woods, Section II, Phase II, prepared by C.O. Riddle, RLS, dated June 2, 1988, said plat being recorded in the RMC Office for Greenville County in Plat Book 15-G at Page 73 and having, according to said recorded plat, metes and bounds as shown thereon.

Subscribed and sworn to before me this 15th day of October 19 89
Robin D. Johnston (LS)
Notary Public for South Carolina

The foregoing is true of my own knowledge.
L.S. GREEN PLUMBING CO., INC.

President

For affidavit of Service see M.L.B.K. 82 pg. 1290-

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19 ____ I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19 ____
(LS)
Notary Public for South Carolina

10-13 2019

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