

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN R.M.C. 22-1248

TO: Garrett-Altman, Inc., First Federal Savings and Loan Association of South Carolina, Windsor/Aughtry Company, Inc. and H.B. Huff.

NOTICE IS HEREBY GIVEN, THAT

L.S. Green Plumbing, Inc.

Is due the sum of Two thousand two hundred eighty and no/100 (\$2,280.00) Dollars from Garrett-Altman, Inc., First Federal Savings and Loan Association of South Carolina, Windsor/Aughtry Company, Inc. and H.B. Huff a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 4 day of August, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 28th day of July, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 7 as shown on plat entitled "Smithwood Phase I" prepared by Heaner Engineering Company, Inc. dated March 16, 1989, recorded in the RMC Office for Greenville County, SC in Plat Book 16-E, at page 97. Reference to said plat is hereby made for a more complete metes and bounds description.

The foregoing is true of my own knowledge.  
L.S. GREEN PLUMBING CO., INC.  
*L.S. Green*  
President

Subscribed and sworn to before me this 16th day of October, 19 89  
*Robin L. Johnston* (LS)  
Notary Public for South Carolina 4-2-97

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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For approval of Service see M.L. BK 22 pg 1247.

