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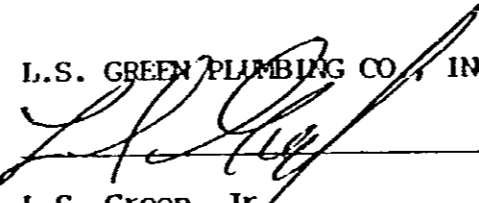
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

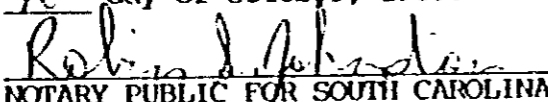
STATEMENT OF ACCOUNT

PERSONALLY appeared before me L.S. Green, Jr., who first duly sworn,
deposes and says:

1. That he is President of L.S. Green Plumbing Company, Inc. and, as such, is duly authorized to make this Affidavit.
2. That L.S. Green Plumbing Company, Inc. furnished labor and materials for improvements on the real estate located in the County of Greenville, State of South Carolina and owned by Garrett-Altman, Inc. and more particularly described on the attached Notice and Certificate of Mechanic's Lien. That the materials were furnished to Garrett-Altman, Inc. for improvements on the real estate described on the attached Notice and Certificate of Mechanic's Lien.
3. That there is justly due and owing by Garrett-Altman, Inc. to L.S. Green Plumbing Company, Inc. over and above any discount and without deduction or set-off, the total sum of Two thousand two hundred eighty and xx/100 (\$2,280.00) dollars, together with interest thereon at the rate of 18% per annum from August 4, 1989 and attorney's fees in a reasonable sum.
4. That L.S. Green Plumbing Company, Inc. by and through its duly authorized agent, certifies that this is a just and true statement of account, no part of which has been paid by discount or otherwise.

Further, you deponent sayeth not.

L.S. GREEN PLUMBING CO., INC.

 L.S. Green, Jr.
 President

SWORN to before me this
16th day of October, 1989.

 NOTARY PUBLIC FOR SOUTH CAROLINA
 MY COMMISSION EXPIRES: 4. 2. 91

Recorded October 16, 1989 at 2:25 P.M. 46554