NOTICE AND CERTIFICATE OF

COUNTY OF GREENVILLE

MECHANICS LIEN 800 220/250

TO: GARRETT-ALIMAN, A SOUGH CAROLINA GENERAL PARINERSHIP, AMERICAN FEDERAL BANK, FSB AND H.B. HUFF.

NOTICE IS HEREBY GIVEN, THAT

L.S. GREEN PLUMBING COMPANY, INC.

is due the sum of One thousand six hundred sixty-seven and 85/100 (\$1,667.85)

Dollars from Garrett-Altman, a South Carolina General Partnership, American Federal
Bank, FSB and H.B. Huff.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 28th day of July . 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 31st day of July 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 56 on plat of Holly Trace, Section No. 1, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 14-O at page 76.

2.1	The
Subscribed and sworn to before me this It is day of the control o	L.S PRF
Notary Public for South Carolina 4-2-47	

The foregoing is true of my own knowledge.

L.S. CREEN PLANDING CO., INC.

PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF

AFFIDAVIT OF SERVICE

On the

day of

19 . I served the within Notice and Certificate of

Mechanics Lien upon
the owner, and or the person in possession, of the real estate described therein, by delivering to

personally and leaving rop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this

day of

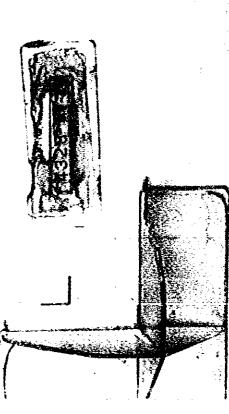
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Notary Public for South Carolina

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