

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN 22-1348

OCT 25 4 32 PM '89

TO: The J. C. Roy Company, First Federal Savings and Loan Association, LPC of SC, and South Carolina Federal Savings Bank, and Frank Ulmer Builderway, a Division of Builderway, Inc.

NOTICE IS HEREBY GIVEN, THAT

Galloway-Tripp, Inc.

Is due the sum of Eight hundred seventy-five and 71/100 (875,71) Dollars from The J.C. Roy Company, First Federal Savings and Loan Association, LPC of SC and South Carolina Federal Savings Bank, and Frank Ulmer Builderway, a Division of a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 26th day of August 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 27th day of July 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot 38, Section 1, ADAMS RUN Subdivision, as more particularly shown on that certain plat of the aforesaid subdivision prepared by The Piedmont Group, dated November 3, 1988, and recorded December 20, 1988, in the RMC Office for Greenville County, South Carolina in Plat Book Vol. 16-E, at page 52, reference to which is made for a metes and bounds description thereof.

This is the same property conveyed to The J.C. Roy Company by deed of LPC of SC, Inc. dated March 6, 1989 and recorded in the RMC Office for Greenville County, South Carolina on March 7, 1989 in Deed Book 1355, at page 270.

Subscribed and sworn to before me this 27th day of October 1989
Charles L. Roberson (LS)
Notary Public for South Carolina 3/2/72

The foregoing is true of my own knowledge.

GALLOWAY-TRIPP, INC.

Paul Hollman

PAUL HOLLMAN
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop _____ of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19____

(LS)
Notary Public for South Carolina

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