

Horton, Drawdy, Ward & Johnson, P.A., Attorneys at Law, 307 Pettigru Street, Greenville, South Carolina

BOOK 22-1363

State of South Carolina

County of GREENVILLE

NOTICE AND CERTIFICATE OF MECHANICS LIEN

TO: THE J. C. ROY COMPANY, INC., CHARLES JOHN HARTMAN, III AND ANGELA J. HARTMAN

*Cancelled
Dannie S. Tankersley
R.M.C.*

NOTICE IS HEREBY GIVEN, THAT

FRANK ULMER BUILDERWAY, A DIVISION OF BUILDERWAY, INC.

is due the sum of ONE THOUSAND EIGHTEEN AND 91/100 (\$1,018.91)

Dollars from THE J. C. ROY COMPANY, INC., CHARLES JOHN HARTMAN, III AND ANGELA J. HARTMAN

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 25th day of September, 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 13th day of September, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

Subscribed and sworn to before me this 19th day of September, 1989
[Signature]
Notary Public for South Carolina
[Signature] 9/18/89

FRANK ULMER BUILDERWAY, A DIVISION OF BUILDERWAY, INC.
The foregoing is true of my own knowledge.
By: *[Signature]*
Thomas V. Melton, Jr.
Its: Corporate Credit Manager

STATE OF SOUTH CAROLINA
COUNTY OF

AFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Suscribed and Sworn to before me this _____ day of _____, 19____
[Signature]
Notary Public of South Carolina

10-26-89
5 (1)
[CONTINUED ON NEXT PAGE]

SATISFIED AND CANCELLED OF RECORD
9th DAY OF November 1989
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:58 O'CLOCK P. M. NO. 50796

FOR SATISFACTION TO THIS LIEN SEE
MECH. LIEN BK. 22 PAGE 1431

For affidavit of service see M.B.L. 22 Ps. 1411

