

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOV 6 3 10 PM '89

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: GARRETT/ALTMAN BUILDERS, INC. Post Office Box 1237, Simpsonville, SC 29681
a/k/a GARRETT ALTMAN, A SOUTH CAROLINA GENERAL PARTNERSHIP

NOTICE IS HEREBY GIVEN, THAT
QUALITY EXTERIORS, INC., 16 Fairmont Drive, Greenville, SC 29605
is due the sum of THREE HUNDRED SEVENTY-SEVEN AND 60/100 (\$377.60)-----
Dollars from GARRETT/ALTMAN BUILDERS

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 3rd day of November, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 9th day of August, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land in the County of Greenville, State of south Carolina, being shown and designated as Lot No. 8 on plat of Holly Trace, Section No. 1 recorded in the RMC Office for Greenville county, SC in Plat Book 14-0 at Page 76.

This being the same property conveyed to Garrett Altman, a South Carolina General Partnership by deed dated December 22, 1988 and recorded in Deed Book 1347 at Page 986.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 3rd day of November, 19 89

[Signature]
Notary Public for South Carolina
My commision expires 3-20-1990

[Signature]
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the _____ day of November, 19 89, I served the within Notice and Certificate of Mechanics Lien upon GARRETT ALTMAN, A SOUTH CAROLINA GENERAL PARTNERSHIP

the owner, and or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of Novmeber, 19 89

(LS)
Notary Public for South Carolina

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