

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: GARRETT ALTMAN, A SOUTH CAROLINA GENERAL PARTNERSHIP, P. O.
Box 1237, Simpsonville, SC 29681

NOTICE IS HEREBY GIVEN, THAT

QUALITY EXTERIORS, INC., 16 Fairmont Drive, Greenville, SC 29605
is due the sum of Five hundred ninety and 40/100----- (\$590.40)-----
Dollars from GARRETT ALTMAN, A SOUTH CAROLINA GENERAL PARTNERSHIP

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 3rd day of November, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 8th day of
August, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land in the County
of Greenville, State of South Carolina, being shown and designated
as Lot No. 56 on plat of Holly Trace, Section No. 1, recorded
RMC Office for Greenville county, SC in Plat Book 14-0
at Page 76.

This being the same property conveyed to Garrett Altman
by deed of Ballentine Brothers Builders, Inc. dated
January 6, 1989 and recorded in Deed Book 1349 at Page 612.

The foregoing is true of my own knowledge.

Subscribed and sworn before me this
3rd day of November, 1989

H. Brent Johnson
Notary Public for South Carolina (LS)

W. Johnson
Vice President

MY COMMISSION EXPIRES 3-29-1993

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the _____ day of November, 1989 I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at _____
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of November, 19 _____

Notary Public for South Carolina (LS)

(CONTINUED ON NEXT PAGE)