16-30 1989

BOOK: ______ PAGE: 094 NUMBER: 2249

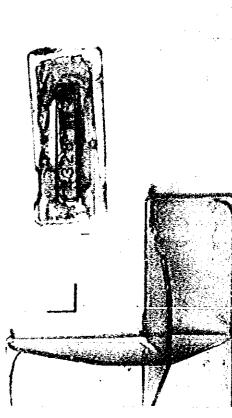
Recorded Nov. 7, 1989 at 3:54 P/H

MY COMMISSION EXPIRES: MW-50

ENTERED:

Case, # 22 1341

50513



AUU 8 228418