

BOOK 22 p. 51462


EXHIBIT "B" TO NOTICE AND CERTIFICATE OF MECHANIC'S LIEN

IN RE: Lot #39  
Bethel Greene Subdivision  
Garrett-Altman, Inc., d/b/a  
Garrett-Altman Builders  
c/o F. Daniel Garrett  
#106 Bell Drive  
Simpsonville, SC 29681

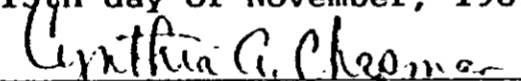
INVOICES:	DATE	AMOUNT	AMT. PD.
	08/24/89	\$600.00	\$ 0.00

AMOUNT PAST DUE: \$600.00

This is to certify that this is a true and accurate statement of account and that no part of the balance past due has been paid.

  
\_\_\_\_\_  
Mike Lusk, President  
Glenco Insulation, Inc.

SWORN to before me this  
15th day of November, 1989.

  
\_\_\_\_\_  
Notary Public for South Carolina.  
My commission expires: 7-14-91

Recorded Nov 15, 1989 at 1.26 P.M.

51757