

BOOK 22 1/2 466


EXHIBIT "B" TO NOTICE AND CERTIFICATE OF MECHANIC'S LIEN

IN RE: Lot #56
Holly Trace Subdivision
Garrett-Altman, Inc., d/b/a
Garrett-Altman, a South Carolina General Partnership
c/o F. Daniel Garrett
#106 Bell Drive
Simpsonville, SC 29681

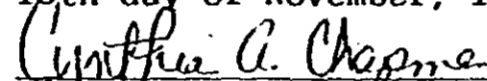
INVOICES:	DATE	AMOUNT	AMT. PD.
	08/17/89	\$250.00	\$ 0.00

AMOUNT PAST DUE: \$250.00

This is to certify that this is a true and accurate statement of account and that no part of the balance past due has been paid.


Mike Lusk, President
Glenco Insulation, Inc.

SWORN to before me this
15th day of November, 1989.


Cynthia A. Chapner
Notary Public for South Carolina.
My commission expires: 7-14-98

Recorded Nov 15, 1989 at 1.26 P.M.

51758