

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOV 15 4 18 PM '89
SOUTH CAROLINA

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

BOOK 22 PAGE 1477

TO: E. PARKER ALTMAN, F. DANIEL GARRETT, H. B. HUFF, BANKERS
DEVELOPMENT CO., INC., AND FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

NOTICE IS HEREBY GIVEN, THAT

JOHN M. LAFOY, D/B/A ALL WEATHER SERVICES HEATING & AIR CONDITIONING,
is due the sum of -----ONE THOUSAND DOLLARS (\$1,000.00)-----
Dollars from E. PARKER ALTMAN AND F. DANIEL GARRETT,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 18th day of August, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

E. PARKER ALTMAN AND F. DANIEL GARRETT
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 18th day of
August, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land, situate, lying, and
being in the County of Greenville, State of South Carolina, and being
shown and designated as Lot No. 39, on a Plat of BETHEL GREENE
SUBDIVISION, prepared by Freeland-Clinkscates & Associates, and
recorded in the RMC Office for Greenville County, S. C., in Plat
Book 16-E, at Page 40, reference to which is hereby craved for a more
complete description by metes and bounds. Being same property conveyed
to Garrett/Altman by Deed of Bankers Development Co., Inc. dated
April 14, 1989, recorded RMC Office Greenville County, SC in Deed
Book 1359 at Page 112 on April 17, 1989.

Subscribed and sworn to before me this
15th day of November, 1989.
Betty J. McDev (LS)
Notary Public for South Carolina
My Commission Expires: 6/23/98

The foregoing is true of my own knowledge.
HOWARD, HOWARD, FRANCIS & REID
BY *[Signature]*
CHARLES E. HOWARD, ATTORNEY FOR
JOHN M. LAFOY, D/B/A ALL WEATHER
SERVICES HEATING & AIR CONDITIONING

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving cop _____ of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

(LS)
Notary Public for South Carolina

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