

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF MECHANICS LIEN

22-1481 ✓

FILED
NOV 16 4 18 PM '89
E. PARKER ALTMAN, D/B/A ALL WEATHER SERVICES, INC.

TO: E. PARKER ALTMAN, D/B/A ALL WEATHER SERVICES, INC., DANIEL GARRETT, AMERICAN FEDERAL BANK, FSB, AND FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

NOTICE IS HEREBY GIVEN, THAT

JOHN M. LaFOY, D/B/A ALL WEATHER SERVICES HEATING & AIR CONDITIONING,

is due the sum of ONE THOUSAND, THREE HUNDRED TWENTY FIVE AND NO/100 (\$1,325.00) Dollars from E. PARKER ALTMAN AND F. DANIEL GARRETT,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 1st day of September, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

E. PARKER ALTMAN AND F. DANIEL GARRETT

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 1st day of September, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 8, on Plat of HOLLY TRACE, Section No. 1, recorded in the RMC Office for Greenville County, S. C., in Plat Book 14-0, at Page 76, and having, according to said Plat, the metes and bounds as shown thereon, reference being hereby craved thereto. Being the same property acquired by Garrett-Altman by Deed of Balentine Brothers Builders, Inc., dated December 22, 1988.

Subscribed and sworn to before me this 15th day of November, 19 89
Betty J. McHale (LS)
Notary Public for South Carolina
My Commission Expires: 6/23/98

The foregoing is true of my own knowledge.
HOWARD, HOWARD, FRANCIS & REID
BY: *Charles E. Howard*
CHARLES E. HOWARD,
ATTORNEY FOR JOHN M. LaFOY,
D/B/A ALL WEATHER SERVICES HEATING & A/C

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19 __, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19 __.

(LS)
Notary Public for South Carolina