

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

22-1483

FILED  
GREENVILLE, S.C.  
NOV 15 1989

TO: E. PARKER ALTMAN, F. DANIEL GARRETT, AND BANKERS DEVELOPMENT  
CO., INC.

NOTICE IS HEREBY GIVEN, THAT JOHN M. LAFOY, D/B/A  
ALL WEATHER SERVICES HEATING & AIR CONDITIONING,

is due the sum of ONE THOUSAND, FOUR HUNDRED AND NO/100 (\$1,400.00) -----  
Dollars from E. PARKER ALTMAN AND F. DANIEL GARRETT,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 18th day of August, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

E. PARKER ALTMAN AND F. DANIEL GARRETT  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 18th day of  
August, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land, situate, lying, and  
being in the County of Greenville, State of South Carolina, and being  
shown and designated as Lot No. 33, on a Plat of BETHEL GREENE  
SUBDIVISION, prepared by Freeland-Clinkscales & Associates, and  
recorded in the RMC Office for Greenville County, S. C., in Plat  
Book 16-E, at Page 40, reference to which is hereby craved for a more  
complete description by metes and bounds.

Subscribed and sworn to before me this  
15th day of November, 1989  
*Betty J. McHale* (LS)  
Notary Public for South Carolina  
My Commission Expires: 6/23/89

The foregoing is true of my own knowledge.  
HOWARD, HOWARD, FRANCIS & REID  
BY: *[Signature]*  
CHARLES E. HOWARD, ATTORNEY FOR  
JOHN M. LAFOY, D/B/A ALL WEATHER  
SERVICES HEATING & AIR CONDITIONING

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

1-13 2004