COUNTY OF Greenville

NOTICE AND CERTIFICATE OF

100x 22ms/5

MECHANICS LIEN

TO: Garrett-Partnership, F. Daniel Garrett, E. Parker Altman, American Federal Bank, and H. B. Huff

NOTICE IS HEREBY GIVEN, THAT

Kethar. Dog/ Ihr.

is due the sum of One Thousand Seven Hundred Ninety-Eight and No/100ths Dollars (\$1,798.00)

Dollars from Garrett-Altman Parnership, F. Daniel Garrett, E. Parker Altman

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 12th day of September , 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Garrett-Altman Partnership, F. Daniel Garrett, E. Parker Altman the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 12th day of September 1989.

That by virtue thereof, by the service and filling of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No.--56--, on plat of Holly Trace, Section No. 1, recorded RMC Office for Greenville County, S. C., in Plat Book "14-0", at Page 76.

	The foregoing is true of my own knowledge.
Subscribed and sworn to before me this 29th day of November , 1987.	Keenan Door, Inc.
Jaxiv. Books) (15)	By: Randal Keenah, President
Notary Public for South Carolina	
My Commission Expres: 11-14-76	
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STATE OF SOUTH CAROLINA	AFFIDAVIT OF SERVICE
COUNTY OF	ALLIDATI OF CARLOS
On the day of Mechanics Lien upon	, 19 , I served the within Notice and Certificate of
the owner, and/or the person in possession, of the real personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.	estate described therein, by delivering to
Subscribed and Sworn to before me this day of . 19 .	
(LS)	. 23 2074 3 600
Notary Public for South Carolina	

GREENVILLE OFFICE SUPPLY CO. INC.