

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
OFFICE  
NOV 23 3 15 PM '89  
LAWRENCE S. TAMMERSLEY  
R.H.C.

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN 22 PAGES 1517

TO: Garrett-Altman Partnership, F. Daniel Garrett, E. Parker Altman, American Federal Bank and First Federal Savings and Loan Association

NOTICE IS HEREBY GIVEN, THAT

Keenan Door, Inc.

is due the sum of One Thousand Seven Hundred Ninety-Eight and No/100ths Dollars (\$1,798.00) Dollars from Garrett-Altman Partnership, F. Daniel Garrett and E. Parker Altman

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 3rd day of September, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Garrett-Altman Partnership, F. Daniel Garrett and E. Parker Altman the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 3rd day of September, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. ---8, on plat of Holly Trace, Section No. 1, recorded RMC Office for Greenville County, S. C., in Plat Book "14-0", at Page 76.

The foregoing is true of my own knowledge.  
Keenan Door, Inc.

Subscribed and sworn to before me this  
29th day of November, 1989.  
Jerry W. Beck (LS)  
Notary Public for South Carolina  
My Commission Expires: 11-14-96

Randal Keenan  
By: Randal Keenan, President

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon  
the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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