ا بي	Horton, Drawdy, Ward & Johnson, P.A., Attorneys at Law, 307 Petti	gru Street, Greenville, South Carolina 22:1155
1995	State of South Carolina	NOTICE AND CERTIFICATE OF
1989 7.	County of GREENVILLE	' ' ^ĝ Mechanics Lien
أسلام	TO: PRESTIGE BUILDERS OF GREENVILLED	LATO, GUY A. MITCHELL AND
دا ة	$R_{ m MONICA}$ S. MITCHELL $R_{ m MB} = R_{ m MB} R_{ m MB} R_{ m MB} R_{ m MB}$ Snotice is hereby given, that	and the same
Ü	S. S. SMITH LUMBER COMPANY, INC.	to the standing of the standin
The sum of ONE HUNDRED SEVENTY-EIGHT AND 45/100 (\$178.45) Composition PRESTIGE BUILDERS OF GREENVILLE, LTD., GUY A. MITCHELL AND HONICA S. MITCHELL		
Mis	noceof, together with interest from the 2nd day of	August 19 89
	That said debt is due the undersigned for labor performed or	
Sussed in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate thereinafter described, by virtue of an agreement with, or by consent of, GUY A. MITCHELL AND MONICA S. MITCHELL		
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety		
~~	August 19 89.	
Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and		
and	real estate;	
SEE EXHIBIT "A" ATTACHED HERETO. The foregoing is true of my own knowledge S. S. S. MITH LUMBER COMPANY,		
្ស	Subscribed and sworn to before me this day of	The foregoing is true of my own knowledge. S. S. AMITH LUMBER COMPANY, INC.
	Males Turked (LS)	By: WMickel Street
13	Notary Public for South Carolina	D. Michael Greer
្រ		Its: Vice-President
1		
STATE OF SOUTH CAROLINA		
7	COUNTY OF AFIDAVIT OF SERVICE	
0	On the day of	, 19 , I served the within Notice and Certificate of
3	Mechanics Lien upon	
1		
the owner, and/or the person in possession, of the real estate described therein, by delivering to		scribed therein, by delivering to
98	personally and leaving cop of the same at	
South Carolina. I am not a party to this proceeding.		
The state of the s	Suscribed and Sworn to before me this	
į	day of . 19	
	Notary Public of South Carolina (LS)	500 8 8101801