

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

TO: Garrett-Altman Partnership, F. Daniel Garrett, Partner, and  
E. Parker Altman, Partner, Glenco Insulation, Inc., and Harris  
Builders Center, Inc. NOTICE IS HEREBY GIVEN, THAT

E. Crawford Davis d/b/a Davis Electrical Company  
is due the sum of Two Thousand Seven Hundred Five and 00/100  
Dollars from Garrett-Altman Partnership

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 18th day of September, 1989,  
plus reasonable attorney's fees.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,  
Garrett-Altman Partnership.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 18th day of  
September, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

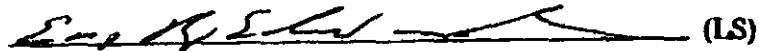
All that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being known and  
designated as lot 17 on plat of Southern Oaks Plantation, prepared by  
Fredrick E. Landrith, recorded in the R.M.C. Office for Greenville County  
in Plat Book 14-0, at page 89 and having, according to said recorded  
plat, the metes and bounds as shown thereon.

This being the same property conveyed unto Garrett-Altman Partnership  
by Deed of G.A.L. Partnership, a South Carolina general partnership,  
recorded in the R.M.C. Office for Greenville County, South Carolina,  
in Deed Book 1361 at page 742 on May 15, 1989.

E. Crawford Davis  
d/b/a Davis Electrical Company  
The foregoing is true of my own knowledge.



Subscribed and sworn to before me this  
30 day of November, 1989

 (LS)  
Notary Public for South Carolina  
Eugene Perry Edwards

My Commission Expires: June 19, 1994

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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FILED  
GREENVILLE CO., S.C.  
NOV 6 4 51 PM 1989  
DONNIE S. TANKERSLEE  
R.M.C.

