

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

IN THE _____
CASE NO. _____ BOOK 22 PAGES 1674

Crawford's Appliances, Inc)
Plaintiff/Petitioner,)
v. John Phillip Curtis,)
Linda G. Bell, Garrett-)
Altman, Inc. & First)
Defendant/Respondent.)
Wachovia Mortgage Co.)

AFFIDAVIT OF SERVICE

PERSONALLY APPEARED BEFORE ME, the undersigned, who being duly sworn, says that he/she served the following:

Notice & Certificate of Mechanics Lien

in this action on: Richard Altman

- () Registered Agent for: _____;
- () by personal delivery to him/her;
- () by personal delivery to _____, a person of discretion residing in the same residence and present in such residence at the time of service;

and leaving with him/her copies of the same at:
124 Hillside Church Rd, Fountain Inn, SC
on the 12 day of December, 1989, at 10:38 ~~p.m.~~/a.m., and that deponent is not a party to this action, nor were the above papers served on Sunday or a legal holiday.

Edward Morgan

SWORN to before me this 12th day of December, 1989.
Rayl McCall (SEAL)
Notary Public for South Carolina
My Commission expires: 5/7/95

Served for attorney: _____
Fee: \$ 35.00

DUE PROCESS, INC. ROUTE 1, BOX 311
282-0834 PICKENS, SOUTH CAROLINA 57832
Recorded December 27, 1989 at 2:00 P.M.