STATE OF SOUTH CAROLINA ),  $10^{-2}$  NOTIGE AND CERTIFICATE OF COUNTY OF GREENVILLE  $10^{-1}$  ) MECHANICS LIEN

211 2

TO: STEVEN BLAKE WALKER

NOTICE IS HEREBY GIVEN, THAT HUNT BUILDERS AND APPRAISERS, INC. is due the sum of five Hundred Seventy-five and 00/100 (\$575.00) Dollars from Steven Blake Walker, a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 23rd day of January, 1990.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of Steven Blake Walker, the owner thereof, or a person or persons authorized by, or rightfully acting for said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 23rd day of January, 1990.

That by virtue thereof, by the service and filing of this Notice and Certificate and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate.

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 57, College Heights Subdivision, as per plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "P", page 75, and having, according to said plat, such metes and bounds as shown thereon.

FOR SATISFACTION TO THIS LIEN SEE MECH. LIEN BK. 22 PAGE 1993

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DAY OF In Cach 19 90

L. M. C. FOR GREENVILLE COUNTY, S. Q.

AT 2'40. O'CLOCK P. M. NO. #12230

