BOOK 22 rus/926

| | *** ********************************** |
|---|---|
| . STATE OF SOUTH CAROLINA |) |
| COUNTY OF GREENVILLE | IN THE COURT OF COMMON PLEAS) |
| | |
| ACOUSTICS, INCORPORATED, |) |
| Petitioner, |) AFFIDAVIT OF SERVICE |
| W.C. |) CASE NO.: |
| VS. |) ၃ |
| HOOKER CORE, INC., JOHNSON CONTROL INC., MARINE MIDLAND REALTY CREDIT CORPORATION and MARSH AND BELL CONSTRUCTION CO., INC Respondent |)) |
| says that (s)he served: | - and anaetorghed, and berry and onothing |
| () Summons and Petition | : |
| () Summons and Complain | |
| () Amended Complaint; | |
| () Temporary Restraining | g Order; |
| () Subpoena; | Contiffication of Manhard Laboratory and agree and |
| (x) Other; of Account | Certificate of Mechanic's Lien, Verification and Statement of Account |
| in this action on Beautice Hal | (Corpe. (Dec Hardwick) |
| (X) Registered Agent for | Hooker Core, Inc. |
| () by personal delivery | to him/her; |
| () by delivery to a person of discretic such residence at the | on residing at the residence and present in the time of service; |
| () | |
| <u>, </u> | |
| and leaving with him/her copies of | the same at 2019 Park St |
| • | |
| on the 28 day of Feb | , 1990 , and that deponent |
| | d has no interest therein or connection |
| therewith. | |
| SWORN to before me this | |
| 28 th day of February, 1990 | |
| Ed Margane | |
| Elin V. Chann (SEAL) Ed Morgano NOTARY PUBLIC FOR SOUTH CAROLINA SWORN to before the tills (SEAL) Ed Morgano Ed Morgano | |
| | |
| MY COMMISSION EXPLIES: $\frac{\sqrt{31/98}}{}$ | |



