BOOK 22 rus/927

STATE OF S	SOUTH CAROLINA)
COUNTY C	F GREENVILLE	IN THE COURT OF COMMON PLEAS
ACOUSTICS, INCOR	PORATED,)
Pe	titioner,	AFFIDAVIT OF SERVICE
VC) CASE NO.:
vs.	TOWNSON GOVERNO) み
HOOKER CORE, INC INC., MARINE MID CORPORATION and CONSTRUCTION CO.	, JOHNSON CONTROL LAND REALTY CREDIT MARSH AND BELL , INC., Respondent	
		the undersigned, who being duly sworn,
says that (s)he served:	
()	Summons and Petition	;
()	Summons and Complaint	t;
()	Amended Complaint;	
()	Temporary Restraining	g Order;
()	Subpoena; Notice and	Certificate of Mechanic's Lien, Verification
(_x)	orner, or account	and Statement of Account
in this acti	on on Robert R.	Patterson.
(X)		Marsh and Bell Construction Co., Inc.
()	by personal delivery	to him/her;
()	by delivery to a person of discretic such residence at the	n residing at the residence and present in time of service;
()		
and leaving	with him/her copies of	the same at Century PK Plana
Hury 15.	3. Box 141, Pa	idmost SC
on the 2	day of Feb	, 19 90, and that deponent
		has no interest therein or connection
therewith.		
SWORN to before day		1990 El Morgano
NOIARY PUBLIC FOR SOUTH CAROLINA Ed Morgano		
MY COMMISSION EXPIRES: $\frac{8/31/9}{}$		



