| STATE OF SOUTH CAROLINA  |   | • •                                   |
|--|---|---------------------------------------|
| COUNTY OF GREENVILLE GREENVILLE COUNTY OF GREENVILLE   | RELEASE OF LIEN   | 700                                   |
| I, CHARLES BURSHINGN'S, JR.  | Book .  | 2061 Page 789                         |
| I, CHARLES B. SEMMONS, JR.   | , as HASTER IN EQUITY fo                                      | or Greenville                         |
| County, S.C., pursuant to foréélos<br>Pederal National Mortgage Associa  | ure proceedings in the a                                      | ction entitled                        |
| Federal National Mortgage Associa  | tion, Plaintiff vs. Jose                                      | ph H. Sherman,                        |
| a/k/a Joseph H. Sherman, Jr., Mar  |   |                                       |
| as appears of record in the Office   | •   |                                       |
| County, do hereby declare lien rel   | ·   |                                       |
| 2 day of <u>February</u> , 1990, (   |   |                                       |
| to property described in mortgage  |   |                                       |
| and Velva M. Thomason  |   |                                       |
|  | eal Estate Mortgage Boo                                       |                                       |
| 866; and, from the lien of other   | ,   |                                       |
| Real Estate Mortgage given by Joseph H. recorded in REM Book 1625, Page 186. ALSO  | O, Mortgage given by Joseph                                   | H. & Marion Sherman                   |
| unto Perry Luthi Trust recorded in REM Bo<br>Joseph H. & Marion Sherman unto Luthi Mon<br>Mechanic's Lien in favor of C & D Mechan | ook 1657, Page 874. ALSO, Mo<br>rtgage Co. recorded in REM Bo | rtgage given by<br>ok 1951, Page 765. |
| Mechanic's Lien in favor of C & D Mechanic<br>Church recorded in Mechanics Lien Book 22  | ical, Inc. and against The Pe<br>2. Page 412.                 | necostal Temple                       |
|  | Witness my hand and se  | hl thic                               |
| WITHESSES:   |   | ar curs                               |
| Sin Symoll   | day March   | , 19                                  |
| Sally & Sisamore   | MANAGE LIMAL  | SEAL                                  |
|  | Charles B. Simmons, J   |                                       |
|  | Haster in Equit   | У                                     |
| STATE OF SOUTH CAROLINA )  |   |                                       |
| COUNTY OF GREENVILLE )   |   |                                       |
| PERSONALLY appeared before   | me,Sue Burrell  | <b>&gt;</b>                           |
| and made oath that she saw the with  | hin named CHARLES B. SIM                                      | MONS, JR., as                         |
| MASTER IN EQUITY for Greenville Con  | unty, State aforesaid, s                                      | ign, seal, and                        |
| deliver the within Release of Lien   | , and that deponent toge                                      | ther with                             |
| Sally F. Sizemore  | witnessed the execution                                       | thereof.                              |
| SWORN to before me this 15 day   |   |                                       |
| of March , 19 90   |   |                                       |
| $\bigcirc$ 11 $\bigcirc$ $\bigcirc$  | X. X. 10  |                                       |
| Sally 7 Sigmore  | HIB TYMEX)  |                                       |
| Notary(Public for South Carolina   |   |                                       |
| My commission expires: 10/16/94  |   | 12283                                 |
|  |   | 12284                                 |
| (ga)   | ÷ .   | 400=                                  |
|  | 10000   | 12285                                 |
|  | 1,2,2,7,  | 12256                                 |



