Form 1. Vol. 210. MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 63269 TO ALL WHO THESE PRESENTS MAY CONCERN: THE STATE OF SOUTH CAROLINA, County of Greenville. I. W.J. Elmore SEND GREETING: WHEREAS, I, the said W.J. Elmore as in and by certain note ell and truly indebted to... even date with these presents,.................. The First National Bank, Greer, S.C. in the full and just sum of Thirty-five hundred (\$3500.00) Dollars, to be paid six months from date have of with interest thereon, from......da.t.e. t the rate of per cent, per annum to be computed and paid.....semi-annually/ until paid in All all interest not paid when due to lead interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said not to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this morninger, said note further providing for an attorney free of ... ten per dent/ besides all costs and expenses of collection, to be added to the amount due on vand note......, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note......, reference being thereunto had, as will more fully appear. the Ata A W.JA Elmore for and NOW, KNOW ALL MEN That in consideration the said debt and sum of money aforesaid and for the better securing the payment thereof to the said...... The First National Bank, Greer, S.C. according to the terms of the said note......, and also in consideration of the further sum of Three Dollars, to................................., the said...... W.J. Elmorein hand well and truly paid by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, or lot of land, with the improvements thereon, in Chick Springs Township, said County and State on the North side of the Wational Highway (and State Highway #8), near the Town of Greer, and having the following metes and bounds, to-wit: Beginning at a stake at intersection of said National Highway and Wood Street and running thence with Wood Street N. 17-55 E. 202 feet to a stake; thence N. 87-45 E. 99 feet to a stake, corner of Lot No. 2; thence S, 40+07 E. 191 feet to a stake on the National Highway; thence with said Highway S. /87-45 W. (15/7.5) Neet to the beginning corner, and being designated and known as Since A. W. 13 Lots 3 and 4/on plat of Land known as "H.J. Lanford property" D made by H.S. Brockman, March 27th, 1928; being same lots conveyed to me by H.J. Lanford by deed recorded in R.M.C. office said County in Vol. 126, page 537.