STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

| TO ALL WHOM THESE PR | ESENTS MAY CONCERN | N: | | |
|---|-----------------------------|---|---|--|
| WHEREAS, I, | Effie Bucker | · | | |
| | | | | am well and truly indebted to |
| С. -Ь | Mergan | | | |
| in the full and just sum of | one hundr | | | · |
| Dollars, in and by my certain | | ting, of even date herewith, due and | payable on the | day of |
| | | Con Control | Sold Section 2000 | with interest from |
| amount due for attorney's fe | n due to bear interest at & | ame rate as principal until paid, and by attornet or through legal proceed | I have further promised and agre ings of any kind reference being | be computed and paided to pay ten per cent. of the whole shereunto had will more fully appear. |
| NOW KNOW ALL ME | N, That I, the said | Frrie Busker | | n of the said debt and sum of money |
| aforesaid, and for the better to me in hand well and truly | securing the payment ther | reof, according to the terms of the sai caling and delivery of these presents, gain, sell and release unto the said | id note, and also in consideration of the receipt whereof is hereby ack | of the further sum of Three Dollars, mowledged, have granted, bargained, |
| all that tract or lot of land | in Greenvi | Township, Greer | nville County, State of South Car | olina. |
| near the City of | Greenville, kno | own and designated as | lot No. 329 on plat | of West Park |
| as skown on plat | recorded in R. | M. C. Office in plat | book C, page 79, hav | ving a frontage of |
| on other side. | | a depth along lot No. | | - |

of said lot of land.