## TEN YEAR LOAN MORTGAGE

| County of Greenville.  |
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| TO ALL TO WHOM THESE PRESENTS MAY CONCERN:   |
| of the County of, in the State aforesaid, send greeting:   |
| WHEREAS,the said   |
| in and by  |
| and payable on   |
| sum of   |
| with interest from this date at the rate of  |
| first, of each year, as per  |
| NOW KNOW ALL MEN, thatthe said   |
|  |
| hereinafter called the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof and of said notes, as well as any and all renewals or extensions of said notes or of said indebtedness, or of any part thereof, however evidenced, with interest on such renewals, extensions or indebtedness, at such rate of lawful interest as may be agreed upon and any notes given for interest covering any renewals or extensions of said notes or indebtedness, with interest thereon from maturity of the same (which renewals or extensions of the notes or debt, or any part thereof, hereby secured, or any change in the terms of or rate of interest payable on same, shall not impair in any manner the validity of, or priority of this mortgage) to the said THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, hereinafter called the mortgagee, and also in consideration of the further sum of THREE DOLLARS (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee, at or before the sealing and delivery of these presents, the receipt whereof is |
| hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee, all  |
| tract or parcel of land and premises, hereinafter particularly described, situate, lying and being in the County of  |