

MANUFACTURED BY FOSTER & DAVIES CO., ATLANTA 1929-E

TWENTY YEAR LOAN MORTGAGE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL TO WHOM THESE PRESENTS MAY CONCERN:

of the County of Greenville, in the State aforesaid, send greetings:
WHEREAS, I the said R. E. Chandler

Am indebted unto
THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, a corporation organized under the laws of Ohio, and having its principal place of business in the City of Cincinnati, State of Ohio, in the sum of Forty three hundred thirty one & 6/100 Dollars (\$4,331.60)
evidenced by certain promissory notes of even date herewith, of which amount Twenty two hundred fifty Dollars (\$2,250.00)
is money loaned, more fully described as follows:

The first note being for Eighty four & 00/100 DOLLARS,
the next twenty notes for Two hundred twelve & 38/100 DOLLARS each,
and the remaining notes for one DOLLARS each;
the first being payable on November 1st 1938 and one of the remaining notes
being payable on same day in each of the succeeding Twenty years, (or prior to maturity in accordance with stipulation therein), with interest
after maturity at the rate therein specified.

NOW KNOW ALL MEN, that I the said R. E. Chandler # 13256

hereinafter called the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof and of said notes, as well as any and all renewals or extensions of said notes or of said indebtedness, or of any part thereof, however evidenced, with interest on such renewals, extensions or indebtedness, at such rate of lawful interest as may be agreed upon and any notes given for interest covering any renewals or extensions of said notes or indebtedness, with interest thereon from maturity of the same (which renewals or extensions of the notes or debt, or any part thereof, hereby secured, or any change in the terms of or rate of interest payable on same, shall not impair in any manner the validity of, or priority of this mortgage) to the said THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, hereinafter called the mortgagee, and also in consideration of the further sum of THREE DOLLARS (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee, all that

tract..... or parcel..... of land and premises, hereinafter particularly described, situate, lying and being in the County of Greenville and State aforesaid:

Beginning at a point on the east side of the Loss Swamp Road, three quarters of a mile east of Augusta National Highway, corner of J. W. Harris lands and running N. 77 3/4° E 11 chains to stake; thence N. 25 3/4° W. 13.97 chains to stake; thence S 68° W. 3.85 chains to stake; thence S 15 1/2° W 4.04 chains to stake; thence S 77 1/4° W 37.63 chains to stake; thence S 15 1/2° W 4.04 chains to stake; at junction of branch in "southeastern direction" with branch S 88° W 5 chains, S 78° W 5 chains, S 66 1/4° W 1 chain S 51 1/2° W 3.60 chains, S 58 1/4° W 7.36 chains to stake; thence S 82 1/2° W 5.50 chains to stake; thence N. 89 3/4° E 3.49 chains to stake; thence N 47 3/4° E. 8.80 chains to stake; thence S 57° E 6.90 chains to stake; thence N 51 1/4° E 2.25 chains to stake; thence S 70 3/4° E 11 chains to stake; thence S 77 1/2° E 9.50 chains to stake to the beginning point containing 84.8 acres according to plat of C. M. Swann, Jr., C. E., dated March 20th 1930 being bounded by lands of J. W. Harris, Mrs R. E. Chandler, Mrs Mamie Moore, W. H. Grigg, J. M. Griffin, et al.

The debt hereby secured has been satisfied in full by execution and delivery of the deed recorded in Book of Deeds 169, page 348 of the official records of Greenville County, State of South Carolina, and the lien of this mortgage is satisfied. The Register of Mesure Conveyance of Greenville County, S.C. is hereby authorized to enter this satisfaction on the record of this mortgage.
in the presence of: Louise Korb, Charles J. Hopperton
Witness our hand and seal this 17th day of June, 1933.
The Union Central Life Insurance Company,
By John W. Patterson, Vice President.
Satisfaction Recorded October 18th 1939 at 11:40 A.M. # 13256