

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

WHEREAS,

the said.

I, Alice M. Tuten,

SEND GREETING:

and by

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certain promissory note in writing, of even date with these presents,

and

a corporation chartered under the laws of the State of South Carolina, in the full and just sum of ~~\$14,700.00~~ ~~(\$6,000.00)~~ DOLLARS, to be paid at its principal office in Greenville, S. C.

payable as follows: the sum of \$250.00 to be paid on principal beginning May 3, 1937, ~~and thereafter~~ ~~annually~~ ~~\$250.00~~ ~~on~~ ~~May~~ ~~3, 1937~~, ~~and~~ ~~annually~~ ~~\$250.00~~ ~~on~~ ~~November 3, 1937~~; and thereafter the sum of \$125.00 on the 3rd day of February, May, August and November of each year up to and including the 3rd day of August, 1946, and then the balance of the principal remaining unpaid on the 3rd day of November 1946.

with interest thereon from ~~of~~ ~~dated~~ ~~January~~ ~~1937~~ ~~at the rate of~~ ~~five percent~~ ~~(5%)~~ ~~per cent per annum~~, to be computed and paid ~~quarterly~~ ~~annually~~ ~~on the~~ ~~3rd~~ ~~day of~~ ~~February, may,~~ ~~10%~~ ~~in~~ ~~hand well~~ ~~paid~~ ~~to~~ ~~the~~ ~~holder~~ ~~of~~ ~~this~~ ~~mortgage~~ ~~or~~ ~~attorney~~ ~~for~~ ~~said~~ ~~debts~~ ~~and~~ ~~expenses~~ ~~including~~ ~~10%~~ ~~of~~ ~~the~~ ~~indebtedness~~ ~~as~~ ~~attorney's~~ ~~fees~~, ~~this~~ ~~to~~ ~~be~~ ~~added~~ ~~to~~ ~~the~~ ~~mortgage~~ ~~indebtedness~~, ~~and~~ ~~to~~ ~~be~~ ~~secured~~ ~~under~~ ~~this~~ ~~mortgage~~ ~~as~~ ~~a~~ ~~part~~ ~~of~~ ~~said~~ ~~debt~~.

NOW, KNOW ALL MEN, That ~~the~~ ~~said~~ ~~Alice~~ ~~M. Tuten~~, ~~in~~ ~~consideration~~ ~~of~~ ~~the~~ ~~said~~ ~~debt~~ ~~and~~ ~~sum~~ ~~of~~ ~~money~~ ~~foresaid~~, ~~and~~ ~~for~~ ~~the~~ ~~better~~ ~~securing~~ ~~the~~ ~~payment~~ ~~thereof~~ ~~to~~ ~~the~~ ~~said~~ ~~SOUTHEASTERN~~ ~~LIFE~~ ~~INSURANCE~~ ~~COMPANY~~, ~~according~~ ~~to~~ ~~the~~ ~~terms~~ ~~of~~ ~~the~~ ~~said~~ ~~note~~, ~~and~~ ~~also~~ ~~in~~ ~~consideration~~ ~~of~~ ~~the~~ ~~further~~ ~~sum~~ ~~of~~ ~~THREE~~ ~~DOLLARS~~, ~~to~~ ~~the~~ ~~said~~ ~~Alice~~ ~~M. Tuten~~, ~~and~~ ~~truly~~ ~~paid~~ ~~by~~ ~~the~~ ~~said~~ ~~SOUTHEASTERN~~ ~~LIFE~~ ~~INSURANCE~~ ~~COMPANY~~, ~~at~~ ~~and~~ ~~before~~ ~~the~~ ~~singing~~ ~~of~~ ~~these~~ ~~presents~~, ~~the~~ ~~receipt~~ ~~whereof~~ ~~is~~ ~~hereby~~ ~~acknowledged~~, ~~have~~ ~~granted~~, ~~bargained~~, ~~sold~~ ~~and~~ ~~released~~, ~~and~~ ~~by~~ ~~these~~ ~~presents~~ ~~do~~ ~~grant~~, ~~bargain~~, ~~sell~~ ~~and~~ ~~release~~ ~~unto~~ ~~the~~ ~~said~~ ~~SOUTHEASTERN~~ ~~LIFE~~ ~~INSURANCE~~ ~~COMPANY~~

~~the~~ ~~said~~ ~~Alice~~ ~~M. Tuten~~ ~~certifies~~ ~~that~~ ~~she~~ ~~is~~ ~~the~~ ~~owner~~ ~~of~~ ~~the~~ ~~following~~ ~~described~~ ~~real~~ ~~estate~~: ~~the~~ ~~above~~ ~~described~~ ~~lot~~ ~~of~~ ~~land~~ ~~with~~ ~~the~~ ~~buildings~~ ~~and~~ ~~improvements~~ ~~thereon~~, ~~situate~~, ~~lying~~ ~~and~~ ~~being~~ ~~at~~ ~~the~~ ~~Northeast~~ ~~corner~~ ~~of~~ ~~the~~ ~~intersection~~ ~~of~~ ~~West~~ ~~Carle~~ ~~Street~~ ~~and~~ ~~Robinson~~ ~~Street~~, ~~known~~ ~~and~~ ~~designated~~ ~~as~~ ~~a~~ ~~portion~~ ~~of~~ ~~lot~~ ~~no.~~ ~~26~~ ~~of~~ ~~Section~~ ~~6~~, ~~on~~ ~~Plat~~ ~~of~~ ~~Stone~~ ~~Land~~ ~~Company~~, ~~recorded~~ ~~in~~ ~~the~~ ~~R. M. L. O.~~ ~~Office~~ ~~for~~ ~~Greenville~~ ~~County~~, ~~in~~ ~~Plat~~ ~~Book~~ ~~"A"~~, ~~pages~~ ~~344~~ ~~345~~ ~~and~~ ~~having~~ ~~the~~ ~~following~~ ~~metes~~ ~~and~~ ~~bounds~~, ~~to~~ ~~suit~~:

~~Beginning~~ ~~at~~ ~~an~~ ~~iron~~ ~~pin~~ ~~at~~ ~~the~~ ~~Northeast~~ ~~corner~~ ~~of~~ ~~the~~ ~~intersection~~ ~~of~~ ~~West~~ ~~Carle~~ ~~and~~ ~~Robinson~~ ~~Streets~~, ~~and~~ ~~running~~ ~~thence~~ ~~with~~ ~~the~~ ~~North~~ ~~side~~ ~~of~~ ~~West~~ ~~Carle~~ ~~Street~~ ~~S. 08° 16' 78~~ ~~put~~ ~~9~~ ~~inches~~ ~~to~~ ~~an~~ ~~iron~~ ~~pin~~ ~~the~~ ~~corner~~ ~~of~~ ~~property~~ ~~of~~ ~~Blura~~ ~~S. Ellis~~, ~~thence~~ ~~with~~ ~~said~~ ~~Ellis~~ ~~line~~ ~~and~~ ~~parallel~~ ~~with~~ ~~Robinson~~ ~~Street~~, ~~N. 1-41 E.~~ ~~put~~ ~~9~~ ~~inches~~ ~~to~~ ~~an~~ ~~iron~~ ~~pin~~ ~~at~~ ~~rear~~ ~~corner~~ ~~of~~ ~~property~~ ~~conveyed~~ ~~by~~ ~~mortgagor~~ ~~to~~ ~~J. Marcellus~~ ~~Tuten~~, ~~thence~~ ~~with~~ ~~the~~ ~~line~~ ~~of~~ ~~last~~ ~~mentioned~~ ~~property~~ ~~and~~ ~~parallel~~ ~~with~~ ~~West~~ ~~Carle~~ ~~Street~~ ~~N. 83-13~~ ~~W. 78~~ ~~feet~~ ~~9~~ ~~inches~~ ~~to~~ ~~an~~ ~~iron~~ ~~pin~~ ~~on~~ ~~the~~ ~~East~~ ~~side~~ ~~of~~ ~~Robinson~~ ~~Street~~, ~~thence~~ ~~with~~ ~~the~~ ~~East~~ ~~side~~ ~~of~~ ~~said~~ ~~Robinson~~ ~~Street~~, ~~S. 1-41 21. 150~~ ~~put~~ ~~to~~ ~~the~~ ~~beginning~~ ~~corner~~; ~~this~~ ~~is~~ ~~a~~ ~~portion~~ ~~of~~ ~~the~~ ~~property~~ ~~which~~ ~~was~~ ~~conveyed~~ ~~to~~ ~~the~~ ~~mortgagor~~ ~~by~~ ~~deed~~ ~~of~~ ~~J. A. Westervelt~~ ~~dated~~ ~~May 17th, 1919~~, ~~recorded~~ ~~in~~ ~~the~~ ~~R. M. L. O.~~ ~~Office~~ ~~for~~ ~~Greenville~~ ~~County~~ ~~in~~ ~~Deeds~~ ~~Volume~~ ~~56~~, ~~at~~ ~~page~~ ~~512~~.