Vol. 234

MORTGAGE OF REAL ESTATE

| THE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| d. Mac Outrea | N.) |
| <i>"</i> / | y |
| | tuan |
| in and by My certain promusson | note in writing, of |
| cven date with these presents, | well and truly indebted to |
| G.O. Coken | |
| in the full and just sum of Four Atundred | <u></u> |
| | |
| · | |
| | |
| \mathcal{P} | |
| date. | at the rate of 8 per cent per annum to be |
| with interest thereon, from | |
| | |
| | report not paid when due to bear interest at the same rate as principal; and if any portion of evidenced by said note to become immediately due, at the option of the holder hereof, |
| | |
| who may rue thereon and foreclose this mortgage, said note further providing | for an attorney's fee of |
| | besides all costs and expenses of collection, to be |
| | of, if the same be placed in the hands of an attorney, for collection, or if said debt, or any 1 of which is secured under this mortgage); as in the by the said note, reference being |
| thereunto had, as will more fully appear. | |
| NOW, KNOW ALL MEN, That | Day Dutnian 3 |
| in consideration of the said debt and sum of money aforesaid, and for the bette | |
| | 7 |
| | a was |
| according to the terms of the said note, and also in consideration of the fu | orther sum of Three Dollars, to, the said. |
| Mais Xx | Tomas |
| in hand well and | I truly paid by the said. O Coker nowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar- |
| · · · · · · · · · · · · · · · · · · · | 9 O looker |
| at and before the signing of these Presents, the receipt whereof is hereby ackr | nowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar- |
| gain, sell and release unto the said | is. Kliss. and assigns. |
| all that contains | e, parcel or tract of land set. |
| we to her here | i Oaklawn Township, County |
| and State a Design of Co | utaining Eighty-seven (87) |
| and the same of th | ederig to a survey of the |
| By M. O. Riddle | the survey of the |
| same og en gomale, su | everyot . February 18, 1929, and |
| being more fully desc | rebed as follows |
| Quetonas' coming and | running thence & 56 21. 857 |
| Seet to a poolary thence | & 37, 30 W 830 feet to a stone |
| thence & 39 E 1639 Seet | to a point in another branch |
| there & su & 475 feet 3 | to a red oak, there n. 59.45 E. |
| 1300 feet to a second | front many branch in therese. |
| | first named branch; thence |
| | branch as the line to the |
| veginning corners and | hering the same tract of |
| varia conveyed to me | by area of & M. Vulman |
| no recorded in Deed to | by deed of & R. Outman. Book 133 at page 292, R. M.C. |
| Office for Greenville lo | unly. |