

The State of South Carolina, }
County of Greenville

Mortgage of Real Estate

To All Whom These Presents May Concern:

I, J. D. Smith of Campbell, S.C. Above State
in the State aforesaid, SEND GREETING:

WHEREAS, I the said J. D. Smith of Above State and County
in and by

am well and truly indebted to W. F. Campbell of Greer, S.C., State and County aforesaid in the just sum of Five Hundred (500.00) Dollars for which he holds my note of indebtedness due on or by Sept. 26th 1933 of which principal to be

*State of South Carolina,
County of Greenville,
Satisfied and Paid in full.*

*W. F. Campbell
Broadus Campbell
J. M. Owings
Executors of the Estate of
W. F. Campbell, Deceased.*

reference being thereto had, will more fully appear.

NOW KNOW ALL MEN, that I the said J. D. Smith of Above State and County

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. F. Campbell of Greer, S.C. according to the conditions of the said note, and also in consideration of the further sum of Three Dollars to

J. D. Smith in hand well and truly paid by the said W. F. Campbell

and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

RECORDED AND CANCELLED BY
AT 4:57 P.M. APRIL 10 1942
R. M. C. FOR GREENVILLE COUNTY, S. C.
4831

W. F. Campbell - All that piece, parcel or plot of land lying and being in Greenville County, Above State, as follows, beginning at stake on branch near Poplar, J. D. Smith's S. E. Corner. Thence S. 87.25 E. 18 ch. to branch in Andrew Neve's line. Thence down and with the meanders of said branch about 15.50 ch. to stone 34 on stone porch side of said branch. Thence N. 47.23, W. 8.02 ch. to J. D. Smith's S. W. Corner. Thence with J. D. Smith's line 18 ch. to beginning corner containing (7) seven acres, more or less by survey of J. H. Atkins on Nov. 14, 1925. Also all that plot of land in Above State and County as follows, beginning at a stake on branch N. W. corner in hiff of J. D. Landford's. Thence N. 53.50 W. 36.60 ch. to Red Oak (Top) (this being J. W. Finley's corner in Geo. Campbell's line). Thence S. 36.50 W. 16.83 ch. to stake. Thence S. 14.48 E. 28.38 to stake in branch; thence S. 87.25 E. 18.00 ch. to stake near branch, thence N. 34.45 E. 14.75 ch. to beginning corner and containing Sixty four (64) acres, more or less. Deed recorded in Vol. 87, Page 25, N.M.C. office, Greenville County.

In Assignment to this mty. see R.C.M. Book 298, Page 79.