

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Mrs. Walter M. Lee

am well and truly indebted to

The South Carolina National Bank of Charleston,

in the full and just sum of Eighteen Hundred (\$1800.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____

as follows:

\$50.00 six months from date; \$50.00 one year from date; \$50.00 eighteen months from date; \$50.00 two years from date; and the remainder three years from date;

The Debt hereby secured by this instrument is satisfied in full and paid on the 22 day of June 1938 by Ernest Patton, Vice Pres. of The South Carolina National Bank of Charleston, S.C. Witness: J. L. Nelson, Sam. Gore.

SATISFIED AND CANCELED OF RECORD. 22 DAY OF June 1938. Allie J. Jameson R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4 O'CLOCK P.M. # 7702

date until paid at the rate of six per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Mrs. Walter M. Lee

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

Being known and designated as Lot no. 1-10 of "North Hills" Subdivision according to plat of said property on record in the R. M. C. Office for Greenville County in Plat Book "H" at page 116 and having the following metes and bounds, to-wit: Beginning at an iron pin on the East side of Bennett Street 101 feet from the intersection of Bennett Street and Russell Avenue, and running thence with Bennett Street, S. 19-30 20. 51 feet, thence S. 70-30 E. 150 feet to an iron pin, thence N. 19-30 E. 51 feet to an iron pin in the rear corner of lot no. 1-10 and 1-11; thence N. 70-30 20. 150 feet to the point of beginning on Bennett Street. Being the same lot of land conveyed to the mortgagee herein by A. B. Carson, trustee by deed, dated July 1, 1930 and recorded in the R. M. C. Office for Greenville County in Vol. 152 at page 259.