PROVENCE, JARRARD & MARTIN-GREENVILLE 26308

STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

| WHEREAS, I, | stes, | |
|--|--|--|
| | | <i>1</i> |
| | | am well and truly indebted to |
| The Carolina Loan and Trast Company | 7, | |
| | ــــــــــــــــــــــــــــــــــــــ |)la/ |
| | 41 | Jew |
| in the full and just sum of | , no/100 (\$1100.96) | 1,000 |
| in the fall and just sum of | | $\gamma \sim \gamma_{\nu}$. |
| | of even date therewith, due and payable on the | 1. 1. 1. |
| Dollars, in and by my certain promissory note in writing, or | if even date merewith, due and payable one | day o |
| n four installments of \$275.00 each, | and cayable on the 19 | ry day-of May-and-November |
| n four installments of \$275.00 each, the years 1936, and 1937, with pri the debt at any time, | iv 170 ge of said ie ip ing of | all or any portion of |
| me debt at any time, | I E. ON | |
| | ~ P. 100 | x 8 10 |
| Pair Dur 6 | <i>p</i> | to of Man state of the state of |
| () all the | 124 | so of MAN Sold Site 4 |
| o de gra | e e e e e e e e e e e e e e e e e e e | to of Ocean Market |
| . <u> </u> | and the second s | STANGE |
| <u> </u> | MO COLOR | Conn. |
| | SATISFIED AT THE | with interest from semi- |
| | | with interest from |
| At the rate of | per centum per annum ur | pell paid; interest to be computed and paid |
| annually and 41 unpaid when due to best interest at same ra | ate as principal until paid, and I have furthe | er promised and agreed to pay ten per cent. of the whole |
| amount due for arterney's fee fifted note be collected by att | torney or through legal proceedings of any ki | ind, reference being thereunto had will more fully appear |
| NOW KNOW ALL MEN, That I, the saidH. | | |
| <i>Y</i> · | | in consideration of the said debt and sum of mone |
| aforesaid and for the better securing the payment thereof, actor method hand well and truly paid at and before the sealing | | |
| . NOV | | |
| sold and released, and by these presents do grant, bargain, | sell and release unto the said | |
| | | |
| all that tract or lot of land inGrant 1116 | • | |
| in the City of Greenville, lying on | Douthit Street and Lawton | Avenue, represented by a |
| alet made by C. M. Rurman, Jr., Eng. | dated April, 1929, whie | h plat is recorded in |
| Plat Book H. page 162, R. M. C. Off: | ice for said County, being | KUOMU THE SESTEMPLES OF TO |
| total Name 1 A R R 7 R Q and 1 | 10 according to said plat. | |
| mais mortgage is given to see | cure the payment of a port | ion of the purchase price |
| of the above described lots of land. | • | |
| It is understood and agreed | that any one of the eights | lots herein conveyed |
| will be released from the lien of the | nis mortgage upon payment | to the mortgages of the |
| sum of \$250.00. | | |
| and of Asso.co. | · · | |
| sum or \$250.00. | | |