MORTGAGE OF REAL ESTATE The State of South Carolina, \(\) TO ALL WHOM THESE PRESENTS MAY CONCERN: COUNTY OF GREENVILLE Clarence Wilson, WHEREAS, I, the said Clarence Wilson, in and by _______ certain ______ romissory ______ in writing, of even date with these presents, am ______well and truly indebted to______ W. A. Smith in the full and just sum of. Two hundred fifty and no/100 Dollars Dollars, to be paid one year after date with interest thereon, from......date -----until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note.... to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent added to the amount due on the said note...., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note____, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I the said Clarence Wilson, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said_____ W. A. Smith according to the terms of the said note____, and also in consideration of the further sum of Three Dollars, to_____ me Clarence Wilson, in hand well and truly paid by the said. at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said W. A. Smith, his heirs and assigns; All that piece, parcel or tract of land situate, lying and being in the State and County aforesaid, in Butler Township, known as part of Manning gresnam Tract of land, and having the following metes and bounds according to a survey made of the said property by Capt. W. A. Adams, Surveyor, on October 18th, 1917. Beginning an stone 3xo.m. on old line, thence S. 49 2 . 13.87 cns. to stone 3xom. Thomson's corner; thence N. 45 E. 10.28 to stone 3xo m; thence N. 11 E. 20.00 to stake 3x N.M.; thence S. 79 E. 15.75 to stake 3x N.M. on old line; thence N. 9 W. 2.05 to stone 3x 0. M.; thence N. 55 W. 20.38 to stone 3xo m; thence S. 35-7/8 W. 34.95 to the beginning. Containing Forty-seven and one-half (472) acres, more or less. This is the same land conveyed to my father, James R. Wilson, by H. H. Griffin by deed dated December 20th, 1927; and recorded in Vol. 127 at page 48. My said father having departed this live intestate on the 7th day of March, 1913, living surviving him my mother Ella Wilson, and myself. See Apt. 307 file 26. My mother Ella Wilson, departed this live April 25th, 1932, intestate living me as the sole heirs and distribitee. See Art. 307. file 27. Lien Released By Sale Under See Judgment Roll AMD CANCELLED OF RECEED WINGELLED OF RECORD Poreclosure A day of N. 138 60. T.3:05 OCLOOK O. R. NO. 35 C. COUNTY'S

steet: J. Roper.