Form 2

The State of South Carolina. TO ALL WHOM THESE PRESENTS MAY CONCERN: COUNTY OF GREENVILLE. P. loaine MEND GREETING: WHEREAS, note...... in writing, of even date with these presents Vand truly indebted to until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidence the said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note......, after maturity should by placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his pitterest to place, and the holder should place, the said note...... or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cares the mortgagor promises to pay all costs and expenses, including 10.... the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said lebt. Kuth NOW, KNOW ALL MEN, That the said......the in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof Softhie B. Meare great at and before the signing of these presents, the receibt whereof is hereby acknowledged, have france, bargained gain, sell and release unto the said. bassageed, sold and released, and by these Presents do grant, barthou fot of land in Freewille County, South on the West side of lapere Street, heing lot # 84 according to Alphat recorded in Plat Book E, Page 137, Son said Greenville County, and having the ollowing meter and bounds to with unding on the west side of bapers Street at the corner. 83 and running thence 8, 184-19 W. 175 feet; thence 6. To feet: therece n. 84-19 6. 175 feet to Calpers Street; uce along loapers Street n. 5-41 W. To feet to theginning same lot which was conveyed to the rolina Loan & Trust Company by E. Suman, Master, august 11, 1930, breeforded in Deed Book 149, Jage 400, R.M. Claffice for said Greenville County, This mortaagelies ilunion to a mortgage for \$2,750 in avor of Edula J. Robinson, dated ted in the office of the R.m. mortgage Book of at Page