

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred J. Brown
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Fred J. Brown

hereinafter called mortgagor in and by my wife certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Five hundred Dollars
conditioned for the payment of the monthly sum of Eight Dollars,
on the FIFTH day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That me the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain piece, or parcel of land, situate and
being in the State and County aforesaid O'Neal Township,
on the East side of the Mastella Road, about two miles
from Hill, and having the following metes and bounds,
to wit:

Beginning at a point in the said Mastella Road,
joint corner of Tract number two and three, and
running thence along said road N. 28 W. 5.50 chains to
a point in the road, thence N. 75 E. 36.00 chains to a
head of Sage River bank. thence S 3 W. 2.25 chains
to a head in said River, thence S 32 W. 24.4.70 chains to a
stake, joint corner with Tract no. 3, thence S. 75 W. 31.80
chains to the beginning corner, and containing Nineteen
and four one-hundredths (19.04) acres more or less, and
being all of Tract no. 2 of the sub-division of the N. E.
Morrow Property according to survey and plat made
by N. P. Morrow, Surveyor, February 7-9, 1934 and being
the same tract of land conveyed to me by S. B. Haldrop
by Deed recorded in R. M. C. Office for Greenville County
in Vol. 199, page 170.

RECORDED
FEB 15 1935
R. M. C. OFFICE
GREENVILLE, S. C.