

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Joe L. Burgin  
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Joe L. Burgin

hereinafter called mortgagor in and by my certain Note or Obligation of even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Three Thousand Dollars  
conditioned for the payment of the monthly sum of Forty eight Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and  
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
the said mortgagor. I have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that certain piece, parcel or lot of land  
situated, lying and being in the State and County  
aforesaid, in Chick Springs Township, and having  
the following metes and bounds, to-wit:-  
Beginning at a stake the corner of the National  
Highway and Dill Street and runs thence with  
said Street S. 22-30 E. 469 feet to a stake on old  
Chick Springs Road; thence with said road N. 71-15 E.  
100 feet to a stake; thence N 22-30 W. 478 feet to a  
stake on National Highway; thence with said  
Highway S. 67-45 W. 100 feet to the beginning corner  
and being all of Lots Nos. 5 and 6 on a plat of  
land known as the N. E. Dill property, all  
measurements made from the center of roads and  
streets.

Witness  
Vivian Hart

#1625  
1909 9th DAY OF Feb  
Ollie Jarnsworth  
CLERK  
BY 10: A.M.  
S.C.