

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jas. A. McHugh
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Jas. A. McHugh
hereinafter called mortgagor in and by William B. Bennett
certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Three Dollars Dollars
conditioned for the payment of the monthly sum of Twenty cents Dollars,
on the FIFTH Day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That William B. Bennett the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of Three Dollars the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain piece, parcel or lot of land
situate, lying and being in the State and County
aforesaid, which is Springs Township, near the Town
of Hill, and lying on the South side of Brushy Creek
Road, and being shown and designated as lot
number 5 on plat of the E. A. Wood Estate, said plat
prepared by H. S. Brockman, Surveyor, June 22nd 1935,
and having the following courses and distances,
to wit:-

Beginning at an iron pin on South side of the
Brushy Creek Road, corner of lot 4, and runs thence
with the said road S. 76-00 W. 109.9 feet to a stake,
corner of lot number 6, thence with the line of lot
number 6 S. 14-03 E. 170 feet to a stake on the line of
Lot number 7 and corner of lot number 6, thence with
the line of lot number 7 N. 76-00 E. 59.6 feet to a stake
on J. M. McHugh's line, thence with this line and the
line of lots 3 and 4 N. 2-19 E. 177.7 feet to the beginning
corner.

RECORDED AND CANCELLED BY
RECORDED 30th DAY OF April 1946
Ollie J. Jansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:23 P.M.
#75-40