STATE OF SOUTH CAROLINA, ¿

COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRESENTS MAY | | | M. 11: a | ma / 1: | |
|--|--|---------------------------|------------------------------|-------------------------------|-----------------------------|
| | C. McBlin | un uma | Melle | | |
| | <i>D</i> (u | | | | aid, SENDS GREETING: |
| WHEREAS, 211 the | said | 119 blemon | V and | -Tellse-1 | mi blimou |
| | | | | | |
| hereinafter called mortgagor _5in and by_ | Rell () | | $\mathcal{M}^{\mathcal{M}}$ | certain Note | or Obligation of even date |
| | λ/ • | (1 | | | |
| herewith stand firmly held and bound unto | \sqrt{V} | IG AND LOAN ASSOC | ANIMON a corporation | n hereinafter called the r | nortgagee, in the full sum |
| of Jaw-hund | () | 1-2 | | | Dollars |
| conditioned for the payment of the monthly | sum of Six | rud Sofi | 100 | | Dollars, |
| on the FIFTH Lay | Б | * ' | of each and every | month succeeding the o | late hereof, until each and |
| every share in the said Association shall re through an attorney, which, in addition to s | ach the value of ONE HUN | J | Y) | | |
| through an attorney, which, in addition to s reference being thereunto had, will more fu | aid debt/his hereby secured/a lly appear. | and made a lien on the p | remises, as in and by | the said note or obligat | ion and condition thereof, |
| NOW KNOW ALL MEN That | Paul 1 | the said mortgago | r5infensider: | ation of the said debt an | d sum of money aforesaid. |
| NOW, KNOW ALL MEN, That and for the better securing the payment t | hereof to the said mortgag | ree, according to the co | ndition of said note | or obligation, and, also | , in consideration of the |
| further sum of THREE DOLLARS, to | asy | | [<u>h</u>][/ ^v | <u> </u> | _the said mortgagor, |
| in hand, well and truly paid by the said mo | togoted at and before the se | aling and delivery of the | ese presents the rece | ipt whereof is hereby a | eknowledged |
| , A | (1) / 0 | 11 / | \forall | | |
| unto the said mortgagee: | mortgagor S_Have Grante | lh | | | |
| all that lot of hele Beginning ei | I land | in said | State | and by | cunter in |
| ha city W hore | | nost | | mande | Street |
| Bearing of the | o, on the | o i fat | side of | A.T. Sur | The Sudan |
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| et Exect. Then ence south he East by late with his lay mobile of the first of the f | | | 0/1/20 | The Description of the second | |
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