

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*We, D. H. Brown and Lucie Morrow Brown*  
in the State aforesaid, SENDS GREETING:

WHEREAS, *we* the said *D. H. Brown and Lucie Morrow Brown*

hereinafter called mortgagor *S* in and by *them* certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of *One hundred and fifty* Dollars

conditioned for the payment of the monthly sum of *Two and 90/100* Dollars,

on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said mortgagor *S*, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to *us* the said mortgagor *S*,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

*we* the said mortgagor *S* Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid in the City of Greenville and having the following metes and bounds, to wit:

Beginning at a point on Arlington Avenue and runs thence with said Arlington Avenue S. 82-27 E. 67 feet to a point, corner of lot #1; thence S. 31-30 N. 137.8 feet to a point; thence N. 57-00 W. 61.2 feet to a point; thence N. 31-30 E. 8.7 feet to the beginning corner. and being all of *lot #4* as shown by a plat of Mrs. E. J. Westmoreland property made March 28th, 1930 by H. S. Brockman, Surveyor and being more designated as part of Lot #9 in original survey of the Estate of David and Bertina Carson made August 1924 by R. E. Dalton, Engineer. Being the same lot of land conveyed to us by E. J. Westmoreland by deed recorded in R. M. C. Office for Greenville County in Vol. 115, page 322.

*Citizens B. & L. Association*  
*Feb 10 1940*  
*9:45*  
*1778*

RECORDED AND INDEXED  
FEB 10 1940  
9:45  
#1778  
*Allice Jamesworth*