

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN

*39, Cannon Street*  
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*Mr. John Bishop and Lillie Bishop*  
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in the State aforesaid, SENDS GREETING:

WHEREAS, *24* the said *John Bishop and Lillie Bishop*  
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hereinafter called mortgagor, in and by ----- certain Note or Obligation of even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of *One Hundred* Dollars  
conditioned for the payment of the monthly sum of *One and 60/100* Dollars,  
on the FIFTH ----- of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *24* the said mortgagor, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to *us* the said mortgagor, -----

*24* in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, -----  
*24* the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that piece, parcel or lot of land situate, lying  
and being in the State and County aforesaid, near the  
Town of Greer, and having the following metes and  
bounds, to-wit:.

Beginning at an iron pin on the South side of  
Cannon Street at corner of Lot #1, being 150 feet from Line  
Street, and running thence S. 0-11 N. 163.4 feet to an iron  
pin, corner of Lot #5; thence N. 86-14 N. 70 feet to Rollins  
corner; thence with Rollins line N. 2-27 N. 161 feet to an  
iron pin on Cannon Street; thence with Cannon Street S  
88-25 E. 77.5 feet to the beginning corner. Being known  
and designated as Lot #4 on Plat made by R. E. Dalton,  
Engineer, June 19, 1919, recorded in R. M. C. Office for  
Greenville County in Plat Book E, page 135.

*Witness*  
*Virian West*  
*E. C. Bailey, Jr.*  
*39*  
*Miss Alice J. Jarmour*  
*9:00*  
*# 16048*