

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. S. Hughes
in the State of South Carolina, SENDS GREETING:

WHEREAS, I, R. S. Hughes
the said R. S. Hughes

hereinafter called mortgagor, in and by myself
certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Four Hundred, Thirty-five Dollars
conditioned for the payment of the monthly sum of Seven and 60/100 Dollars,
on the FIFTH day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, R. S. Hughes the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain lot of land in the Town of Green
which Springs Township, State and County aforesaid,
and delineated as Lot #2 on plat of the Simson Hughes
Estate by H. S. Brashers, Surveyor, October 28, 1936, and
a small portion in the northwestern corner of the
original R. M. Hughes lot, which latter portion was
conveyed by R. M. Hughes to the Planters
Savings Bank, and is included in the deed from Planters
Savings Bank, by E. Jones, Conservator, to R. S. Hughes
and J. L. Hughes as follows.

Beginning at a pin on edge of sidewalk on the
Eastern side of Miller Street, joint corner of lots 2
and 3 on said plat, and running thence S. 72-41 E.
173 feet to point on the R. M. Hughes line; thence N.
19-17 E. 21.6 feet to point on the original line of R. M. Hughes
lot; thence S. 48-15 E. 25 feet to point on rear line of lot
#2; thence N 19-17 E. 28.3 feet to point on line of lot #1,
cornering with lot #4; thence N. 67-50 24. 201 feet to pin
on Eastern edge of sidewalk on the Eastern side of
Miller Street. thence with said Miller Street S. 47-10 24.
65 feet to the beginning point.

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