

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Mrs. Minnie L. Lister*

in the State aforesaid, SENDS GREETING:

WHEREAS, *I* the said *Mrs. Minnie L. Lister*

hereinafter called mortgagor in and by \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of *Four Hundred* Dollars

conditioned for the payment of the monthly sum of *Four and 40/100* Dollars,

on the FIFTH *day* of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to *3me* the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

*All that lot of land in the State of South Carolina, County of Greenville, in or near the City of Greenville, having the following metes and bounds, to wit:*

*Beginning at a stake, corner of Lot #36 on Lanford Street, and running thence N 17-40 E. 55 feet with Lanford Street to corner of Lot #38, thence N. 62-20 W. 189.7 feet with line of Lot #38 to stake on Green Street, thence with Green Street S. 13-00 W. 50 feet to corner of Lot #36. Thence with line of Lot #36 S. 62-20 E. 185.7 feet to the beginning corner, being known and designated as Lot #37 on plat of "Westmoreland Estate" and being the same lot of land conveyed to me by the said Citizens Building and Loan Association.*

# *6203* SATISFIED AND CANCELLED OF  
RECORD *26* DAY OF *June* 19 *43*  
*Allen J. Jarnau*  
R.M.C. OF GREENVILLE COUNTY, S.C.  
AT *10* O'CLOCK *AM*