STATE OF SOUTH CAROLINA, (
COUNTY OF GREENVILLE \int_{Λ}
to all whom these presents may concern: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
in the State aforesaid, SENDS GREETING:
WHEREAS, the said Maplible 13. Lancaster
·
hereinafter called mortgagorin and bycertain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Dollars
conditioned for the payment of the monthly sum of Siy and 40/101 Dollars,
on the FIFTHof each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit as collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said not of the collection thereof, reference being thereunto had, will more fully appear.
NOW ALL MEN, That
in hand, well and truly pand by the said mortgagee at and before the sealing and delivery of these presents, the eccipt whereof a hereby acknowledged,
unto the said mortgagor Have Granted, Bargained, Sold and Released, and leve heave Presents do Grant, Bargain, Sell and Release unto the said mortgagee:
all those certain lots of land situate, lying and
bling in the State and Country aforesaid, near the Town
I kheer and being known and designated as Late no.
28 and 129 am a steat of the Ir. H. Brockman Estate
to suit:
property and saming the following meter and bounds to suit. Beginning pat an usu pin at intersection of King and Brockman streets and runs thence suith Brockman theet S. 12-00 26 175 feet to an usu pin joint corner suith
and Brockman streets and runs thence with Brockman
Well S. 12-00 26 175 feet to an usu pen joint corner suith
to the so, men of such approximating 140 feet to are mon
pin, joint could of hate nos. 137, 138 and 127, Thence n. 12-00.
Thet & 1800 E. 140 get to the beginning corner.