STATE OF SOUTH CAROLINA, ¿

COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
|---|--|
| 9, R. J. Selment | Y N N |
| | |
| WHEREAS, the said figure for the said | ^ - |
| hereinafter called mortgagorin and by | certain Note or Obligation of even date |
| herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION | a corporation hereinafter called the mortgagee, in the full sum |
| of Twenty-three from | ald (#330000) Dollars |
| conditioned for the payment of the monthly sum of the Militar sign and A | 80/100 (\$36,80) Dollars, |
| | each and every month succeeding the date hereof, until each and |
| every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for t through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, reference being thereunto had, will more fully appear. | en per centum attorney's fees, in case of suit or collection by or |
| and for the better securing the payment thereof to the said mortgagee, according to the condition | |
| | |
| in hand, well and truly paid by the said mortgagee at and refore the sealing and delivery of these presents the said mortgagor | |
| unto the said mortgagee: | |
| all of that clitain parcel or e | f mand Streomer |
| f saines and mande St., 6 | hickory of physics The find win |
| I breenvilled County, State aporesa | Accord Continued to the |
| Beginning at an iron pin | ato The Antiblast count |
| he line of said street n. 18,00 f lot no. 10; Thence along the le . 181 feet to a point at northead | 6. The feet to the corner |
| f lot no. (p), Thence along the le | ne of lot no. 10 8. 14 |
| . 181 feet to a point at northean | et corner of lot no. 18 |
| hence along the line of lot no. 10 points in line of baines are: | thence along the line |
| f said avenue n. 14. 45 2h. 169. 7 fe | et to the beginning |
| orner known and designated | as lot no. 9 of the |
| point in line of Isaines are; f said avenue n. 14. 45 2h. 169. 7 fee orner known and designated ub division of the m. of Isaine u plat of 2h. a. Christopher gun | e geography, as snown |
| and the factories for the | coura converged to a. |
| o. Parsons by E. Inman, master, | recorded in the or. m. |
| o Office for reenville County is ud is the same lot of land com | und to me the |
| nortgagor, by I. E. Parsans, which | Deed is not yet |