FHA Form No. 2175 b (With Service Charge) (Revised) STATE OF SOUTH CAROLINA County of Greenville TO ALL WHOM THESE PRESENTS MAY CONCERN: principal and Meterest, if not sooner paid, shall be due and payable on the___ NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor, and also in consideration of the further sum of Three Bollars (\$4) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release wiship, near the leity of te of Grove Road and having ng at an wow pin on the Gas feet 3 mches to an work pin; thence 21.18-4 32 W. 170 feet 5 inc nown and designated as Let no. 67 and a South side of Lot No. 68 recorded in Plat Book seemelle County and keing the same lot · Paarce by Tingsley N. Pears Conveyed to Marjorie January 23, 19/36 and re ed the R.M.C. ice for Greenville County in Deed Book, Marjorie J. Cleance The South Carolina National Bank of Charleston mbia Branch) hereby and transfers unto Burlington Savings Bank of Burlington, It the within mortgage and the note which lit secules. Our Witness Whereof the South Carolina national Bank of Charleston Columbia Branch) has caused these presents to be signed by J. Lyons its Cashier and its seal to be affixed this 4th daylof Moveracher 1936. Digned, Sealed and Delivered in the presence of: The South Carolina National Bank of Charleston (Columbia Branch) By J. J. Lyons, Cashier' Emma Holland le. a. Stiers.

assignment Recorded nov. 5th. 1936 at 3:39 P. M. # 12567.