

FHA Form No. 2175 b
(With Service Charge)
(Revised)

STATE OF SOUTH CAROLINA }
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Luther A. Cook
of Greenville County, S.C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The Peoples National Bank of Greenville, S.C., a corporation organized and existing under the laws of the United States, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Three Thousand and no/100ths Dollars (\$ 3,000.00), with interest from the first day of December, 1936, at the rate of five per centum (5%) per annum until paid, principal and interest being payable at the office of The Peoples National Bank of Greenville, S.C. in Greenville, S.C. in monthly installments of Twentythree and 73/100 Dollars (\$ 23.73), commencing on the first day of January, 1937, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1951. L.A.C. J.C.H. Cashier

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of Greenville, State of South Carolina:

J.M. Mahon
in Butler Township, about one mile East of the corporate limits of the City of Greenville, on the South side of Ackley Street, being known and designated as Lot 1 on Plat of # 5421 property of The Simkin Fund Commission of School District #17-A, Greenville County, made by C. L. Furman, Jr., Engineer, in April, 1933, recorded in Plat book "H", at page 219, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on Ackley Street, corner of Lot 1, said point being 212 feet from the Laurens Road, and running thence S. 49-50 E. 175.3 feet to an iron pin; thence S. 55-35 E. 288 feet to an iron pin, corner of Lot "H"; thence with the rear line of said lot, S. 59-22 W. 284.5 feet to an iron pin, corner of Lot "D"; thence with the line of said lot, N. 51-25 W. 492 feet to an iron pin on Ackley Street; thence with the Southern side of Ackley Street N. 65-07 E. 275 feet to the beginning corner; said property being that conveyed to Luther A. Cook by The Sinking Fund Commission of School District #17-A, Greenville County, by deed dated January 28, 1936, and recorded in the R. M. C. Office for Greenville County February 3, 1936, in Book of Deeds "185" at page 3.

For value received we hereby assign all rights, title and interest to the within mortgage and the note which it secures, without recourse, to L. A. Cook, it being understood that the Peoples National Bank and the Federal Housing Administration are released from all liabilities under the terms of this mortgage and that this mortgage is no longer insured under the terms of the Federal Housing Act.

Jan. 21-1938.
Witness,
Dorothea B. Hill
Louise Shockley

The Peoples National Bank of Greenville.
J. C. Hopkins, Cashier
837

Assignment Recorded January 21, 1938 at 10:23 a.m.