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Vol. 261 **Form 2**

MORTGAGE OF REAL ESTATE

36120 PROVENCE-JARRARD CO.—GREENVILLE

FHA Form No. 2175 b
(With Service Charge)
(Revised)

STATE OF SOUTH CAROLINA }
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Satisfied 1943 Pearl H. Brown

of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Bank

, a corporation

organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum

of Twelve Hundred ($1200.00) Dollars,

with interest from the first day of April, 1937, at the rate of five per centum (5%)

per annum until paid, principal and interest being payable at the office of Citizens Bank

in Fountain Inn, S. C.,

in monthly installments of Twelve & 73/100 Dollars ($12.73),

commencing on the first day of May, 1937, and on the first day of each month thereafter until the principal and

interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first

day of April, 1947

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars ($3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release

unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of Greenville State of South Carolina:

All that piece, parcel or lot of land, situated, lying and being in Greenville County, Greenville Township, and being described as follows:

Beginning at an iron pin on the Furman Hall Road (new cut road) which point is 780 feet from the Chick Springs Road, and running thence with Furman Hall (new cut) Road S. 28-15 W. 50 feet to an iron pin on said road; thence S. 30 E. 615.2 feet to an iron pin. thence N. 25-40 E. 50.4 feet to an iron pin, thence N. 61-30 W. 614 feet to the point of beginning.

Being the same lot of land conveyed to the mortgagor by Lula Holcomb by deed dated December 12, 1936 and recorded in the R. M. C. Office for Greenville County, S. C., in Deeds Volume 192, at page 261.

State of South Carolina
County of Greenville

For and in consideration of the sum of $1200.00 Citizens Bank by its duly authorized officer, Geo. P. Wenck, President, hereby assigns, transfers and sets over to The R. F. C. Mortgage Company the within mortgage and the note which the same secures, upon which there is due the principal sum of $1200.00, with interest from April 1, 1937 without recourse on it.

In witness whereof Citizens Bank has caused this instrument to be executed by its duly authorized officer, Geo. P. Wenck, President and its corporate seal to be hereunto affixed this 31st day of March, 1937.

In the Presence of:-
Virgil A. White
C. R. Wenck.

Citizens Bank (L. S.)
By Geo. P. Wenck,
President

State of South Carolina
County of Greenville

Personally appeared before me Virgil A. White who, being duly sworn, says that he saw Citizens Bank by its duly authorized officer, Geo. P. Wenck, President, sign, seal and as the act and deed of said corporation deliver the within assignment and that he with C. R. Wenck witnessed the execution thereof.

Sworn to before me this
31st day of March, 1937.
Ralph Hughes. (L. S.)
Notary Public for South Carolina.

Virgil A. White

#5849

Assignment Recorded May 4th, 1937 at 11:31 A. M.

This Mortgage Assigned to North Carolina Mutual Life Insurance Company of Durham, N. C.
on 16th day of June 1943 Assignment recorded
in Vol. 311 of R. E. Mortgages on Page 371
#7874

This Mortgage Assigned to Citizens Bank of S. C.
on 9 day of June 1938 Assignment recorded
in Vol. 274 of R. E. Mortgages on Page 216