MORTGAGE	OF	REAL	ESTATE_	_CREM 5	

	Vol.		,,
MORTGAGE OF REAL ESTATE—G.	R.E.M. 5		\$7275 FROVENCE-JARBARD COGRUBENVILLE
STATE OF SOUTH CAROLINA, County of Greenville.			
TO ALL WHOM THESE PRESENTS	MAY CONCERN:		
WHEREAS, I,	J. G. Scott		
			am well and truly indebted to
	N. A. Henderson		
in the full and just sum of	Fifteen Hundred		- Jacob
	sory note in writing, of even date herewith, due	and payable on the	day of
January		b Jan Jacob	A A
	Satisfied July 2	O Was of	V •
		A Hotel	
	of en	with the same of t	
	Jan		with interest from
amount due for attorney's fee, if said	ear interest at some rate of principal until paid, note be collected by attorney or through legal profit, the said	and I have further promised and agoceedings of any kind, reference being	g thereunto had will more fully appear.
aforesaid, and for the better securing	the payment thereof, according to the terms of the and before the sealing and delivery of these presents.	ne said note, and also in consideration	n of the said debt and sum of money n of the further sum of Three Dollars,
i .	nts do grant, bargain, sell and release unto the		
all that tract or lot of land in	Greenville Township, (Greenville County, State of South Ca	arolina.
on the East side of Mu	lberry St. in Ward 1 of the	City of Greenville .	and having the followin

metes and bounds. to-wit:

BEGINNING at an iron pin on Mulberry St. corner of lct No. 5 of the Jennings property and running thence with Mulberry St. N. 57.57 E. 45.2 fleet to iron pin corner of Goodlett lot; thence with line of Goodlett lot S. 32.03 E. 140 feet to iron pin on Piedmont Avenue; thence with said Avenue S. 59-0 W.45. 2 feet to iron pin corner of lot No. 5; thence with line of No. 5 N. 32.03 W. 139.1 feet to the beginning corner, and beingknown and designated as lot No. 6 of the L. I. Jennings property, the plat of which is recorded in Plat Book "E" at page 156. Being the same lot of land conveyed to me by W. C. Harless, et al by deed dated January 14. 1921 and recorded in the R. M. C. Office for Greenville County in Deed Book 70 at page 366.

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