

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

87272 PROVENCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. A. B. Thompson ----- SEND GREETINGS:

Whereas, I the said A. B. Thompson -----

in and by a certain Promissory note in writing, of even date with these presents, -----

well and truly indebted to Citizens Bank -----

in the full and just sum of Three Hundred Fifty and no/100 -----

(\$ -----) Dollars, to be paid ----- November 1938

with interest thereon from maturity at the rate of 7 per centum per annum to be computed and paid -----

Semi-annually ----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said A. B. Thompson -----

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank, Fountain Inn, S. C. -----

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me -----

the said A. B. Thompson -----

in hand well and truly paid by the said Citizens Bank, Ft. Inn, S. C. -----

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents to grant, bargain, sell and release unto the said -----

Citizens Bank, Fountain Inn, S. C.

All that parcel or tract of land lying and being in Fairview, Township State and County aforesaid, bounded by lands of J. R. Terry, John T. Peden and others containing Forty Four and seven tenths acres more or less, this being the tract of land conveyed to C. N. Adair, by S. N. & J. M. Berry, by deed bearing date of December 21st 1918 and recorded in R. M. C. Office in Greenville County, Vol 54 Page 64, being originally a part of the J. M. Terry estate for a better description reference is made to plat of same made by John R. Hellams Surveyor on Oct. the 6th 1906, and later subdivided by J. A. Adams, Surveyor on Dec. the 7th 1918, having the following metes and bounds to-wit; Beginning at a stone 3x 85 E 12.34 to stone 3 x thence North 11.1/2 West 30.19 to Poplar on Thompson line thence North 85.1/2 West 14.90 to Cedar thence 4.50 to beginning corner.

This is the identical tract of land deeded to me by Frank Tollison, on the 26th day of December, 1936. Deed recorded in the office of RMC of Greenville County in Vol. 191, at Page 320.

THIS COPY HEREBY SECURED IS PAID IN FULL AND THE INSTRUMENT IS SATISFIED
Sept 39
Citizens Bank, Fountain Inn, S.C.
O. C. White, Cashier
Ralph H. Hughes, Jr., Asst. Cashier
J. P. McCarver

RECORDED & CANCELLED OF
26 DAY OF Sept 39
Ollie Jamesworth
11/2 # 171